

Fragile Palm Leaves

MS ID 3217

Room 3B

[jāt] terasunipāt jāt (nissaya)
saddāsārathajālīnī nissya
dhammamālā
bhikkhupāṭimora nissya
gaṇḍabharāṇa nāṃ

Fragile Palm Leaves

MS ID 3217

Room 3B

[jāt] terasanipāt jāṭ (nissaya)
saddāsāratthajālīnī nissya
dhammamālā
bhikkhupātimom nissya
gaṇḍabharana nam





[illegible]

Handwritten text in Burmese script, likely a historical document or manuscript. The text is written in a cursive style and spans across the top of the page. It appears to be a list or a series of entries, possibly related to a royal decree or a historical record. The script is dense and fills most of the top half of the page.

Handwritten text in Burmese script, continuing from the top section. This section contains several distinct blocks of text, some of which are separated by small gaps or lines. The script is consistent with the top section, suggesting it is part of the same document. The text is written in a cursive style and spans across the bottom of the page.

[Faint handwritten notes at the bottom of the page]

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вспомогательный

вспомогательный

вспомогательный

вспомогательный

ကျေးဇူးတင်ပါသည်။
အလုပ်အကိုင်အားလုံး
အောင်မြင်စွာ ပြီးစီး
ခဲ့ပါသည်။

အလုပ်အကိုင်အားလုံး
အောင်မြင်စွာ ပြီးစီး
ခဲ့ပါသည်။

ကျေးဇူးတင်ပါသည်။

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အောင်မြင်စွာ ပြီးစီး
ခဲ့ပါသည်။

ကျေးဇူးတင်ပါသည်။

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သုတေသန

Handwritten text at the top of the page, possibly a title or header.

Handwritten text in the middle of the page.

Handwritten text in the middle of the page.

Handwritten text in the middle of the page.

Handwritten text in the middle of the page.

Handwritten text at the bottom right of the page.

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[illegible]

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[Faint handwritten notes at the bottom of the page]

Handwritten text in a cursive script, likely a header or title, located at the top left of the first strip.

Main body of handwritten text on the first strip, consisting of several lines of cursive script. The text is dense and fills most of the strip's width.

Main body of handwritten text on the second strip, continuing the cursive script from the first strip. The text is dense and fills most of the strip's width.

ကျေးဇူးတင်စွာ

ကျေးဇူးတင်စွာ

ကျေးဇူးတင်စွာ

ကျေးဇူးတင်စွာ

ကျေးဇူးတင်စွာ

ကျေးဇူးတင်စွာ

ကျေးဇူးတင်စွာ

251

[illegible]

Handwritten text in a cursive script, likely a date or reference number.

Handwritten text in a cursive script, likely a date or reference number.

Main body of handwritten text in a cursive script, spanning across the bottom of the page.

Handwritten text in Burmese script, likely a title or header, located in the upper left portion of the top strip.

Handwritten text in Burmese script, located in the upper right portion of the top strip.

Handwritten text in Burmese script, located in the middle right portion of the top strip.

Handwritten text in Burmese script, located in the middle right portion of the bottom strip.

Handwritten text in Burmese script, located in the middle left portion of the bottom strip.

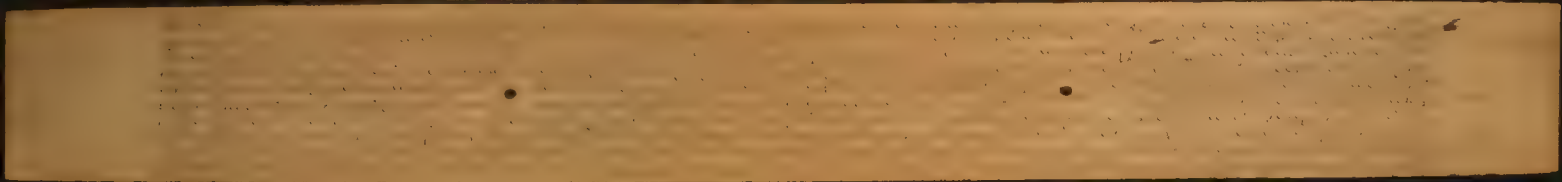
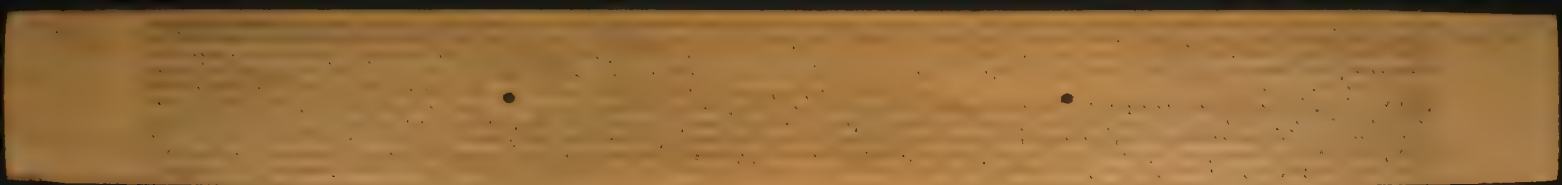
Handwritten text in Burmese script, located in the middle right portion of the bottom strip.

Handwritten text, possibly a date or reference number, in the top left corner of the upper strip.

Handwritten text, possibly a name or title, in the top left corner of the lower strip.

Handwritten text in the top left corner of the first strip, possibly a date or reference number.

Handwritten text spanning the width of the bottom strip, appearing to be a continuous line of script.



Handwritten text in a cursive script, likely Persian or Arabic, located in the upper left corner of the top strip.

Handwritten text in a cursive script, likely Persian or Arabic, located in the lower left corner of the top strip.

Handwritten text in a cursive script, likely Persian or Arabic, covering the entire length of the bottom strip.

၁၆၆၆ ခု၊ ဇူလိုင်လ၊ ၁၆ ရက်၊ နံနက် ၈ နာရီ၊
မြောက်ဥက္ကဋ္ဌ၊ မြန်မာနိုင်ငံတော်၊
ရန်ကုန်မြို့၊ ဝန်ကြီးရုံး၊

၁၆၆၆ ခု၊ ဇူလိုင်လ၊ ၁၆ ရက်၊ နံနက် ၈ နာရီ၊
မြောက်ဥက္ကဋ္ဌ၊ မြန်မာနိုင်ငံတော်၊
ရန်ကုန်မြို့၊ ဝန်ကြီးရုံး၊

[Faint handwritten notes at the bottom of the page]

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Handwritten text in a cursive script, likely a historical document or manuscript. The text is written on a single line across the page. The script is dense and difficult to decipher, but appears to be a form of historical Chinese or a related language. There are some faint markings and a small circular stamp or hole visible on the left side of the page.

Handwritten text in a cursive script, likely a historical document or manuscript. The text is written on a single line across the page. The script is dense and difficult to decipher, but appears to be a form of historical Chinese or a related language. There are some faint markings and a small circular stamp or hole visible on the left side of the page.

(ဝိသေသနဗိမ္ဗိသေသန)
(ဒုတိယအပိုဒ်)

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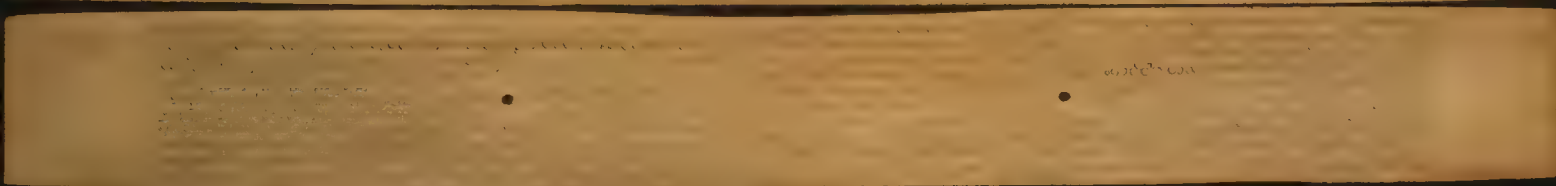
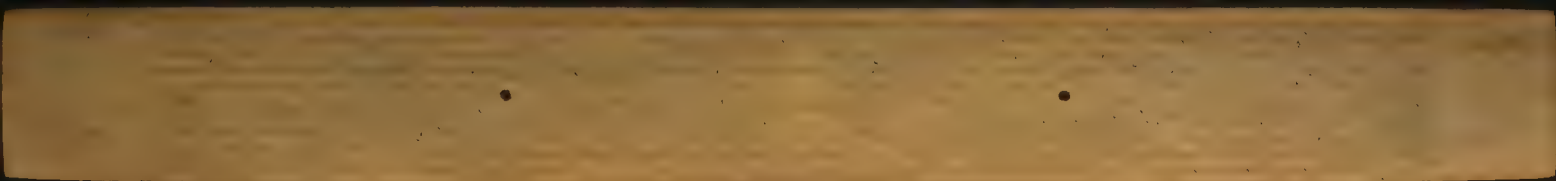
SECRET

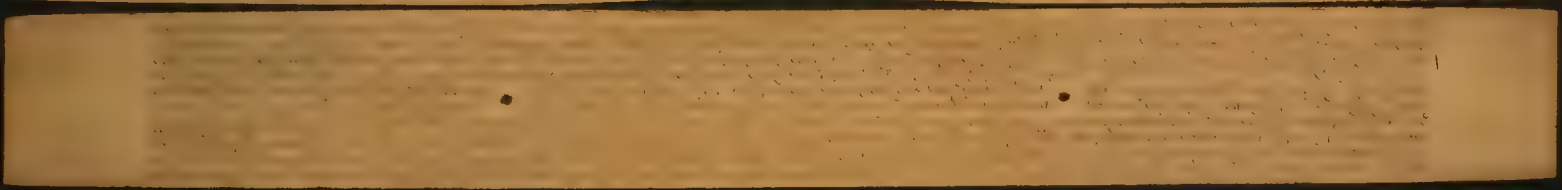
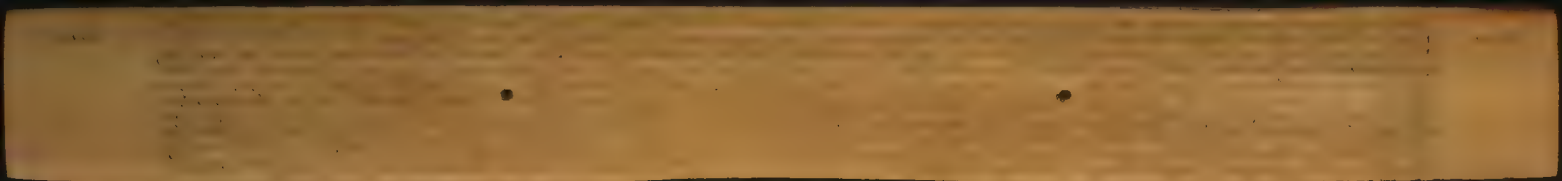
သုတေသနစာအုပ်

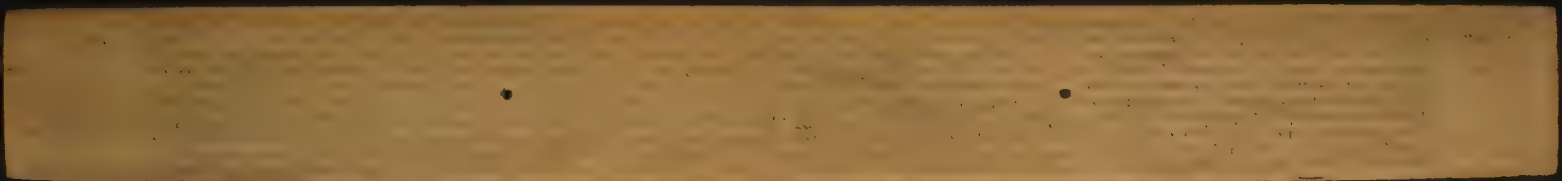
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Handwritten text in the right margin, possibly a date or reference.

Handwritten text at the bottom center, likely a signature or a concluding statement.







Handwritten text in a script, possibly Indic, located at the top left of the upper strip.

Main body of handwritten text on the upper strip, consisting of several lines of script.

Main body of handwritten text on the lower strip, consisting of several lines of script.

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Wiederholungsfragen

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Handwritten text in a cursive script, possibly a title or header.

Handwritten text in a cursive script, possibly a title or header.

Handwritten text in a cursive script, possibly a title or header.

Handwritten text in a cursive script, possibly a title or header.

Handwritten text in a cursive script, possibly a title or header.

Handwritten text in a cursive script, possibly a title or header.

Handwritten text in a cursive script, possibly a title or header.

Handwritten text in a script, likely Burmese, spanning the top of the page.

၁၇၀၈ ခု
၁၇၀၈ ခု

Main body of handwritten text in a script, likely Burmese, covering the middle section of the page.

Main body of handwritten text in a script, likely Burmese, covering the bottom section of the page.

မိုးတောင်
တောင်

မိုးတောင်
တောင်

မိုးတောင်
တောင်

Σύγχρονα

11

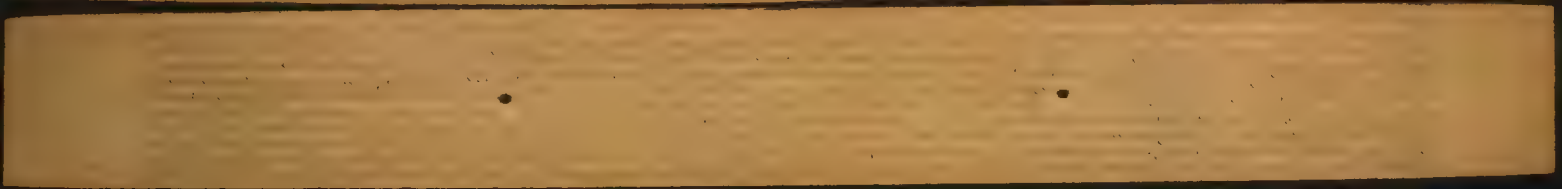
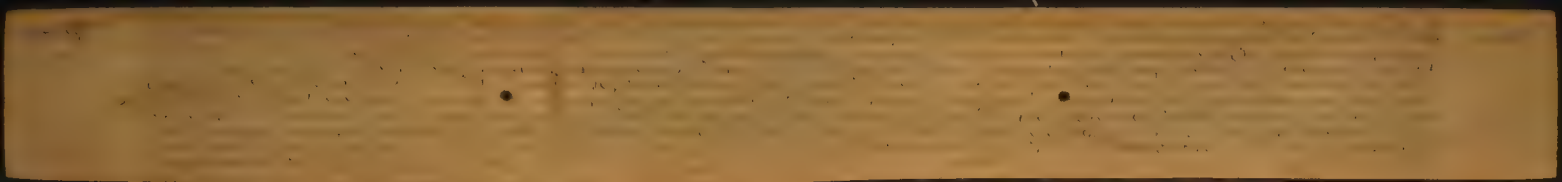
Handwritten text in a cursive script, possibly a signature or a short note, located in the upper left corner of the top strip.

A line of handwritten text in a cursive script, centered horizontally on the top strip.

Handwritten text in a cursive script, located in the upper right corner of the bottom strip.

Handwritten text in a cursive script, located in the lower left corner of the bottom strip.

A line of handwritten text in a cursive script, centered horizontally on the bottom strip.

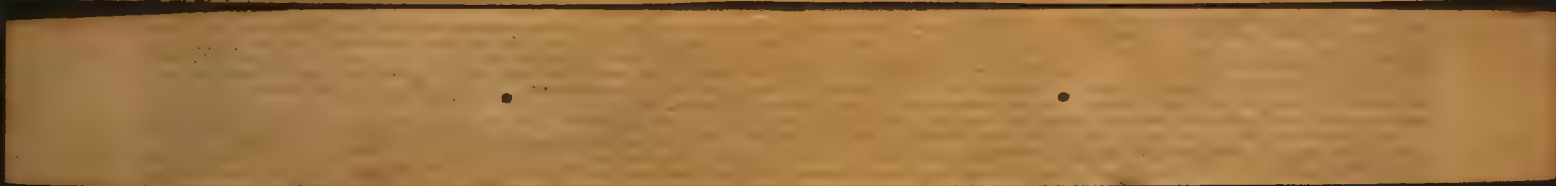


၂၀၁၆ ခုနှစ် မတ်လ ၁ ရက်နေ့

١٠٠٠

၂၁၀။ သူတို့သည် နေရာအနှံ့တွင်
နေထိုင်ကြသော အလွန်အမင်း

(10) 1908



Handwritten text in a cursive script, likely a title or header, located in the top left corner of the upper strip.

Main body of handwritten text in the upper strip, consisting of several lines of cursive script.

Main body of handwritten text in the lower strip, consisting of several lines of cursive script.

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သုတေသနပြုစာအုပ်

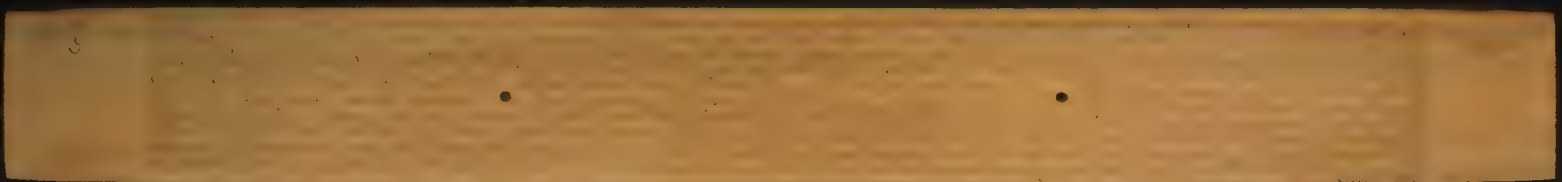
November 18

(6) 7000

100

၁၆၆၆ ခု (၁၇၀၃)

ገላትያው ፊርማዎች በቅርቡ የተጻፉት



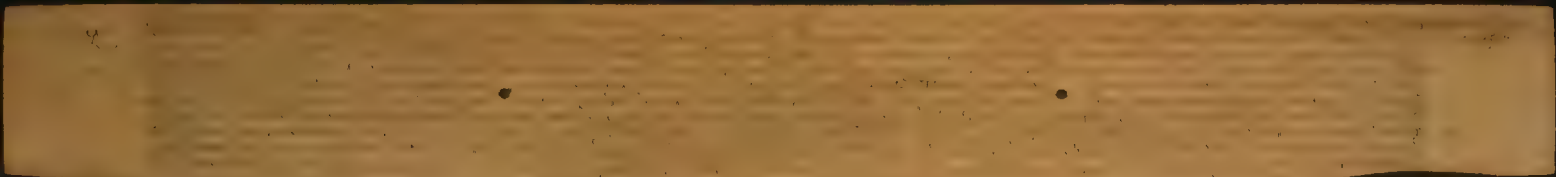
Digitized by Google

1875

[illegible]

၁၀၈၆ နှစ်၊ မတ်လ ၂ ရက်

၆၆၆



The New York

The New York

200

Handwritten text in a cursive script, likely Urdu or Persian, covering the upper half of the page. The text is dense and spans most of the width of the page.

Handwritten text in a cursive script, likely Urdu or Persian, covering the lower half of the page. The text is dense and spans most of the width of the page.

Handwritten signature or name at the bottom right of the page.

81

Handwritten text in a cursive script, likely a signature or a note, located in the bottom right corner of the lower strip.

44

155

ဝိသုဒ္ဓိသုတ္တံ၊ နိဗ္ဗာန်သုတ္တံ၊ နိဗ္ဗာန်သုတ္တံ၊
(က) နိဗ္ဗာန်သုတ္တံ

Handwritten text in a cursive script, likely a signature or a short note, located on the left side of the top strip of paper.

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• 12 •

အသိပညာသမ္ဘဝ
သံဃာတော်တို့

သုတေသန

အသိပညာသမ္ဘဝ သံဃာတော်တို့ သုတေသန အသိပညာသမ္ဘဝ သံဃာတော်တို့ သုတေသန အသိပညာသမ္ဘဝ သံဃာတော်တို့ သုတေသန

အသိပညာသမ္ဘဝ သံဃာတော်တို့ သုတေသန အသိပညာသမ္ဘဝ သံဃာတော်တို့ သုတေသန အသိပညာသမ္ဘဝ သံဃာတော်တို့ သုတေသန

အသိပညာသမ္ဘဝ သံဃာတော်တို့ သုတေသန

အသိပညာသမ္ဘဝ သံဃာတော်တို့ သုတေသန

အသိပညာသမ္ဘဝ သံဃာတော်တို့ သုတေသန အသိပညာသမ္ဘဝ သံဃာတော်တို့ သုတေသန အသိပညာသမ္ဘဝ သံဃာတော်တို့ သုတေသန

၆

မဟာသမ္ဗုဒ္ဓဂုဏ်တော်
ဗုဒ္ဓဘုရားရှင်
ဗုဒ္ဓဘုရားရှင်
မဟာသမ္ဗုဒ္ဓဂုဏ်တော်

မဟာသမ္ဗုဒ္ဓဂုဏ်တော်

Handwritten Burmese text in the upper left section of the manuscript, consisting of several lines of script.

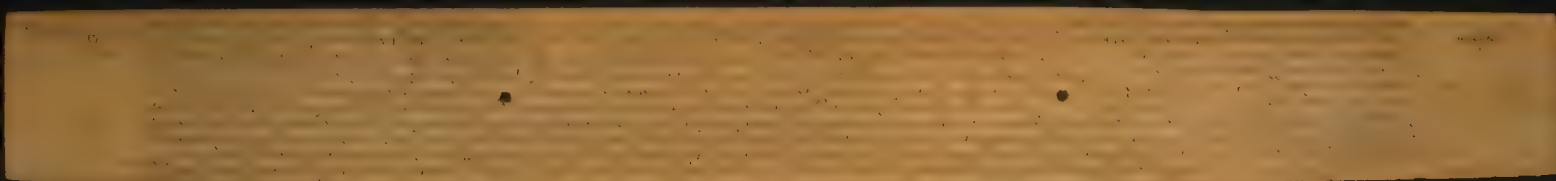
Handwritten Burmese text in the upper right corner, appearing as a separate note or header.

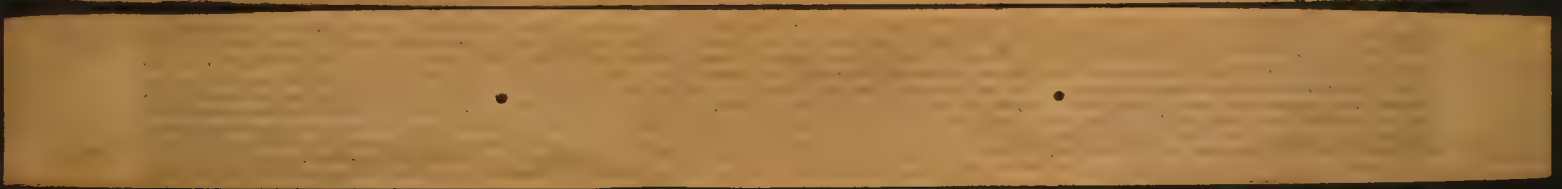
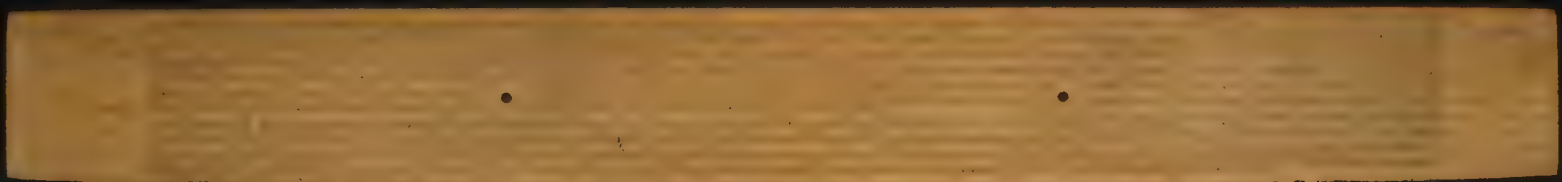
Handwritten Burmese text in the upper right section, below the corner note, continuing the main body of text.

Handwritten Burmese text in the lower left corner, possibly a signature or a concluding note.

Large block of handwritten Burmese text in the lower middle section, spanning most of the width of the page.

Handwritten Burmese text in the lower right section, continuing the text from the middle block.





Handwritten text in a cursive script, possibly a title or header, located at the top center of the page.

Handwritten text in a cursive script, located below the top center text.

Handwritten text in a cursive script, located in the middle right section of the page.

Handwritten text in a cursive script, located in the middle left section of the page.

Handwritten text in a cursive script, located in the bottom left corner of the page.

Handwritten text in a cursive script, possibly a list or a short paragraph, located in the upper left section of the document.

Handwritten text in a cursive script, possibly a list or a short paragraph, located in the upper right section of the document.

Handwritten text in a cursive script, possibly a list or a short paragraph, located in the lower left section of the document.

Handwritten text in a cursive script, possibly a list or a short paragraph, located in the lower right section of the document.

Handwritten text in a cursive script, possibly a list or a short paragraph, located in the lower right section of the document.

966310

၁၈၄၂ ခု ဇူလိုင်လ ၁၀ ရက်နေ့
၇၂ နှစ်အရွယ် ဝတ်သော်

Ymru. 15 (1862)

96. 42045
Maffuccia 60465

[illegible]

புதிதாயிற்று

[Handwritten notes in cursive script]

[Faint handwritten notes at the bottom of the page]

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 ۸۸ (۱۲) (۱۲)

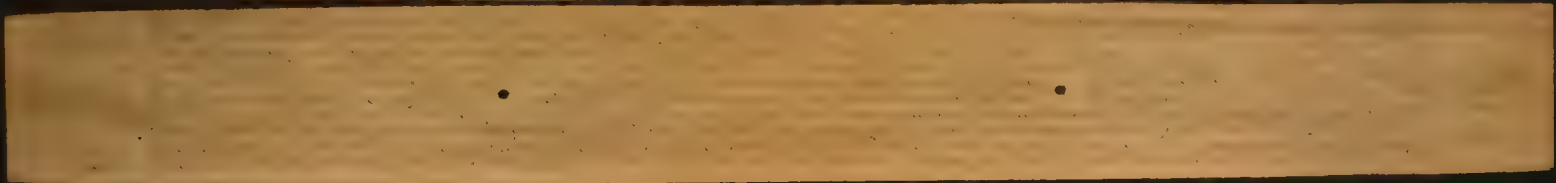
ပြည်သူ့သမ္မတမြန်မာနိုင်ငံတော်

မင်းသိင်္ခလောဝါယာပုံစံ(၄)ပုံ

မင်းသိင်္ခလော

၆၆၆၆





Handwritten text in a cursive script, likely a historical document or manuscript. The text is written in a dark ink on aged, yellowed paper. The script is dense and fills most of the page. There are two prominent dark circular marks, possibly holes or ink blots, located near the center of the page.

Handwritten text in a cursive script, likely a historical document or manuscript. The text is written in a dark ink on aged, yellowed paper. The script is dense and fills most of the page. There are two prominent dark circular marks, possibly holes or ink blots, located near the center of the page.

Handwritten text in a cursive script, likely a letter or document. The text is written on a single sheet of paper with two visible holes. The script is dense and fills most of the page.

Handwritten text in a cursive script, likely a letter or document. The text is written on a single sheet of paper with two visible holes. The script is dense and fills most of the page.

Handwritten text on a long, narrow strip of paper, likely a page from a manuscript. The text is written in a cursive script and is mostly illegible due to fading and the angle of the strip. There are two dark circular marks, possibly holes or ink spots, visible on the strip.

Handwritten text on a long, narrow strip of paper, likely a page from a manuscript. The text is written in a cursive script and is mostly illegible due to fading and the angle of the strip. There are two dark circular marks, possibly holes or ink spots, visible on the strip.

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Handwritten text in a cursive script, possibly a signature or a short note.

Handwritten text in a cursive script, possibly a signature or a short note.

Handwritten text in the top left corner of the first strip.

Handwritten text in the top center of the first strip.

Handwritten text in the top right corner of the first strip.

Handwritten text in the middle right of the first strip.

Handwritten text in the far right of the first strip.

Handwritten text in the middle left of the first strip.

Handwritten text in the bottom left corner of the second strip.

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Handwritten text in the top left section of the first strip.

Handwritten text in the bottom left section of the first strip.

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Handwritten text in the middle right section of the first strip.

Handwritten text in the top right section of the first strip.

Handwritten text in the top right section of the first strip, below the previous block.

Handwritten text in the bottom right section of the first strip.

Handwritten text in the bottom right section of the first strip.

Handwritten text in the top right section of the second strip.

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Handwritten text in the middle right section of the second strip.

Handwritten text in the bottom left section of the second strip.

Handwritten text in the bottom right section of the second strip.

Handwritten text in the bottom left section of the second strip, below the previous block.

ಪೊಯಸುಬರಗಿ (ಕೂಟ)

၁၇၇၆ ခုနှစ် ဇန်နဝါရီလ ၁၀ ရက်နေ့
မြို့သူများက ဗိုလ်မှူးကြီး
အား အလှူအတန်း

ပြုလုပ်ခဲ့ကြောင်း အကျဉ်းချုပ်

အကျဉ်းချုပ်

[illegible]

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[illegible]

[Faint handwritten Burmese script across the page]

ပုဏ္ဏားပုဏ္ဏား

ဝေသာယာ

ဇာတိယံ

ယာဇာနည်

လှပေလှပေ

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ပုဏ္ဏားပုဏ္ဏား

ဝေသာယာ

ဇာတိယံ

ယာဇာနည်

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ဝေသာယာ

ဇာတိယံ

ယာဇာနည်

လှပေလှပေ

၂၃၀၇ခုနှစ်

သီရိဗုဒ္ဓဘိဝံသ

နယောက္ခယံ (အသားချွန်ဝတ္ထုတံတို့က)

၆၈၈။ သာသနာပြုရေးအတွက် ဝန်ထမ်းများကို ဝန်ကြီးရုံးမှ

မြို့ကြီးများသည် နေရာဒီသေ

[Faint handwritten text at the bottom of the page]

ကုဉ်း၍ ဝိသုဒ္ဓိ

နိဗ္ဗာန်သောနာ။ ထို့အ

၆၇၆ ယာဇ္ဇာဇာဇာ

... (faint text) ...

S. J. J. J. J. J.

[Faint handwritten notes at the bottom of the page]

ကျေးဇူးတင်ပါသည်။

ငါ့လူတွေနဲ့ပွဲလေ့

တို့ကဲ့သို့ပင်ကမ္ဘာ

တော(၂)။ ။ လေးပါးပါးမှာ (၂) နှစ်မှာ တစ်ကြိမ်

The first of these is the fact that the
 number of people who are employed in the
 service of the government is increasing
 rapidly. This is due to the fact that the
 government is expanding its activities in
 many fields, and is therefore requiring
 more and more people to work for it.
 The second fact is that the number of
 people who are employed in the service of
 the government is increasing rapidly.
 This is due to the fact that the
 government is expanding its activities in
 many fields, and is therefore requiring
 more and more people to work for it.
 The third fact is that the number of
 people who are employed in the service of
 the government is increasing rapidly.
 This is due to the fact that the
 government is expanding its activities in
 many fields, and is therefore requiring
 more and more people to work for it.

The fourth fact is that the number of
 people who are employed in the service of
 the government is increasing rapidly.
 This is due to the fact that the
 government is expanding its activities in
 many fields, and is therefore requiring
 more and more people to work for it.
 The fifth fact is that the number of
 people who are employed in the service of
 the government is increasing rapidly.
 This is due to the fact that the
 government is expanding its activities in
 many fields, and is therefore requiring
 more and more people to work for it.
 The sixth fact is that the number of
 people who are employed in the service of
 the government is increasing rapidly.
 This is due to the fact that the
 government is expanding its activities in
 many fields, and is therefore requiring
 more and more people to work for it.

Handwritten text in a script, likely Burmese, on a long, narrow strip of paper. The text is arranged in several lines, with some characters appearing to be in a different script or dialect. The paper shows signs of aging and wear, including two prominent dark spots.

Handwritten text in a script, likely Burmese, on a long, narrow strip of paper. The text is arranged in several lines, with some characters appearing to be in a different script or dialect. The paper shows signs of aging and wear, including two prominent dark spots.

ကဏ္ဍာနိပါတ်

ဣဒ္ဓိယနိပါတ်

ဣဒ္ဓိယနိပါတ်

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ဣဒ္ဓိယနိပါတ်

[Faint handwritten text in Devanagari script, likely bleed-through from the reverse side of the page.]

Handwritten text in a cursive script, likely a historical document or manuscript. The text is written in a single column and appears to be a continuous narrative or record. There are two large circular holes visible in the paper, suggesting it was once bound in a book or folder.

Handwritten text in a cursive script, continuing from the top page. The text is written in a single column and appears to be a continuous narrative or record. There are two large circular holes visible in the paper, suggesting it was once bound in a book or folder.

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ကျစ်သကလွှာလေး

$$E^{\circ}(\text{Cu}^{2+}/\text{Cu}) = 0.34\text{V}$$

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နေ့စဉ် အလုပ်အကိုင်များ ပြုလုပ်ရာတွင် အသုံးပြုသော
 ဝတ္ထုများကို အောက်ပါအတိုင်း ဖော်ပြပါသည်။
 ၁။ အောက်ပါအတိုင်း ဖော်ပြပါသည်။
 ၂။ အောက်ပါအတိုင်း ဖော်ပြပါသည်။
 ၃။ အောက်ပါအတိုင်း ဖော်ပြပါသည်။
 ၄။ အောက်ပါအတိုင်း ဖော်ပြပါသည်။
 ၅။ အောက်ပါအတိုင်း ဖော်ပြပါသည်။
 ၆။ အောက်ပါအတိုင်း ဖော်ပြပါသည်။
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 ၉။ အောက်ပါအတိုင်း ဖော်ပြပါသည်။
 ၁၀။ အောက်ပါအတိုင်း ဖော်ပြပါသည်။

အောက်ပါအတိုင်း ဖော်ပြပါသည်။
 ၁။ အောက်ပါအတိုင်း ဖော်ပြပါသည်။
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 ၃။ အောက်ပါအတိုင်း ဖော်ပြပါသည်။
 ၄။ အောက်ပါအတိုင်း ဖော်ပြပါသည်။
 ၅။ အောက်ပါအတိုင်း ဖော်ပြပါသည်။
 ၆။ အောက်ပါအတိုင်း ဖော်ပြပါသည်။
 ၇။ အောက်ပါအတိုင်း ဖော်ပြပါသည်။
 ၈။ အောက်ပါအတိုင်း ဖော်ပြပါသည်။
 ၉။ အောက်ပါအတိုင်း ဖော်ပြပါသည်။
 ၁၀။ အောက်ပါအတိုင်း ဖော်ပြပါသည်။

Handwritten text in a script, likely Indic, on a palm leaf. The text is arranged in several lines, with some characters appearing to be in a different script or dialect. The leaf shows signs of wear and discoloration.

Handwritten text in a script, likely Indic, on a palm leaf. The text is arranged in several lines, with some characters appearing to be in a different script or dialect. The leaf shows signs of wear and discoloration.

617. 5

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Handwritten text in a cursive script, likely a historical document or letter. The text is written in a dark ink on aged, slightly discolored paper. It consists of several lines of text, with some words appearing to be in a different script or dialect than others, possibly indicating a mix of languages or a specific regional dialect. The handwriting is fluid and somewhat slanted.

Handwritten text in a cursive script, likely a historical document or letter. The text is written in a dark ink on aged, slightly discolored paper. It consists of several lines of text, with some words appearing to be in a different script or dialect than others, possibly indicating a mix of languages or a specific regional dialect. The handwriting is fluid and somewhat slanted.

Handwritten text on a long, narrow strip of aged paper, likely a manuscript or letter. The text is written in a cursive script and is mostly illegible due to fading and the angle of the strip. There are two distinct dark spots, possibly holes or stains, visible on the strip.

Handwritten text on a long, narrow strip of aged paper, likely a manuscript or letter. The text is written in a cursive script and is mostly illegible due to fading and the angle of the strip. There are two distinct dark spots, possibly holes or stains, visible on the strip.

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သုခလောဘာမပျဉ်းလားနာမင်္ဂ

၂၃၇

MS. A. 9. 2. 11

[Faint handwritten text at the bottom of the page]

Ἰῶαννης

100,000

[illegible]

472

1892

١٥٥

လောကဉာဏ်၊ လောကဉာဏ်
ညွှန်းပြန်စစ်ဆေး
ရွှေဘိုမြို့နယ်၊ မြောက်ပိုင်း
ဒေသတွင် ရှိနေသော အခြေအနေအထား
ကို ဖော်ပြရန် ရည်ရွယ်ချက်ဖြင့်
ရေးသားခဲ့ပါသည်။

၁။ ပထမအကြောင်းအရာ
၂။ ဒုတိယအကြောင်းအရာ
၃။ တတိယအကြောင်းအရာ
၄။ စတုတ္ထအကြောင်းအရာ
၅။ ပဉ္စမအကြောင်းအရာ
၆။ ဆဋ္ဌမအကြောင်းအရာ
၇။ သတ္တမအကြောင်းအရာ
၈။ အဓိကအကြောင်းအရာ
၉။ အကျဉ်းချုပ်အကြောင်းအရာ
၁၀။ အနိဂါဟအကြောင်းအရာ

Handwritten text in a cursive script, likely a historical document or manuscript. The text is written in dark ink on aged, yellowed paper. It appears to be a list or a series of entries, possibly related to a legal or administrative record. The script is dense and difficult to decipher without specialized knowledge of the language.

Handwritten text in a cursive script, likely a historical document or manuscript. The text is written in dark ink on aged, yellowed paper. It appears to be a list or a series of entries, possibly related to a legal or administrative record. The script is dense and difficult to decipher without specialized knowledge of the language.

Handwritten text in a cursive script, likely a historical document or manuscript. The text is written in dark ink on aged, yellowed paper. It appears to be a list or a series of entries, possibly related to a legal or administrative record. The script is dense and difficult to decipher without specialized knowledge of the language.

Handwritten text in a cursive script, likely a historical document or manuscript. The text is written on a long, narrow strip of paper, possibly a leaf from a book or a scroll. The script is dense and fills most of the page. There are two red vertical lines or marks on the left side of the page, possibly indicating binding or division. The paper appears aged and slightly discolored.

4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 8

1
1000000

Main body of handwritten text in Arabic script, consisting of several lines of dense cursive writing.

Second main body of handwritten text in Arabic script, continuing the narrative or discussion from the first section.

66

सुखद

ထာဝရသောဓမ္မစတုရ
 ပထမအပိုင်း၊ အောက်ခြေတွင် ရှိသည်။
 ဤသို့ဆိုလျှင် သောဓမ္မစတုရ
 မဟာဗျူဟာကို ကြည့်ရှုပါ။

Handwritten text in a cursive script, likely a historical document or manuscript. The text is written in a dark ink on aged, slightly discolored paper. It consists of several lines of text, with some words appearing to be in a different script or dialect than others, possibly indicating a mix of languages or a specific regional dialect. The handwriting is fluid and somewhat slanted, characteristic of older cursive styles. There are some dark spots or ink blots on the page, particularly in the middle section.

Handwritten text in a cursive script, continuing from the top section. The text is written in a dark ink on aged, slightly discolored paper. It consists of several lines of text, with some words appearing to be in a different script or dialect than others, possibly indicating a mix of languages or a specific regional dialect. The handwriting is fluid and somewhat slanted, characteristic of older cursive styles. There are some dark spots or ink blots on the page, particularly in the middle section.

Handwritten text in Burmese script, likely a manuscript or document. The text is written in a cursive style and spans the width of the page. There are two large circular holes visible, suggesting it was once bound or folded. The text is written on aged, slightly discolored paper.

Handwritten text in a cursive script, likely a historical document or manuscript. The text is written in a dark ink on aged, slightly discolored paper. It appears to be a continuous paragraph or a series of related entries, with some lines starting with capital letters. The script is dense and characteristic of 17th or 18th-century handwriting. There are two dark circular marks, possibly holes or ink stains, visible on the left side of the text block.

Handwritten text in a cursive script, likely a letter or document, spanning across the page. The text is written in dark ink on aged, yellowish paper. The handwriting is dense and somewhat slanted, characteristic of 18th or 19th-century cursive. The text is organized into several lines, with some lines being more prominent than others. The overall appearance is that of a historical manuscript or a personal letter.

آند،

Handwritten text in a cursive script, likely a historical document or letter. The text is written on a single sheet of paper, which is slightly aged and shows signs of wear, including two small dark spots. The handwriting is dense and fills most of the page.

Handwritten text in a cursive script, likely a letter or a page from a manuscript. The text is written on a single sheet of paper, which is slightly aged and shows some staining. The handwriting is dense and fills most of the page. The text is written in a cursive script, likely a letter or a page from a manuscript. The handwriting is dense and fills most of the page. The text is written in a cursive script, likely a letter or a page from a manuscript. The handwriting is dense and fills most of the page.

59

62

Handwritten text on a long, narrow strip of aged paper. The text is written in a cursive script and is mostly illegible due to fading and the angle of the strip. There are two dark circular marks, possibly holes or ink spots, visible on the strip.

Handwritten text on a long, narrow strip of aged paper, similar to the one above. The text is also in a cursive script and is mostly illegible. There are two dark circular marks, possibly holes or ink spots, visible on the strip.

100

Handwritten text in a cursive script, likely a historical document or manuscript. The text is written on a single line across the page. The script is dense and flowing, with many small, connected characters. There are two large, dark, circular marks or holes visible in the center of the page, possibly from binding or damage. The paper appears aged and slightly discolored.

Handwritten text in a cursive script, likely a historical document or manuscript. The text is written on a single line across the page. The script is dense and flowing, with many small, connected characters. There are two large, dark, circular marks or holes visible in the center of the page, possibly from binding or damage. The paper appears aged and slightly discolored.

1914

၁။ ဘုရားရှင်တို့၏ အကျိုးကို ပြောဆိုခြင်း၊
၂။ ဘုရားရှင်တို့၏ အကျိုးကို ပြောဆိုခြင်း၊
၃။ ဘုရားရှင်တို့၏ အကျိုးကို ပြောဆိုခြင်း၊
၄။ ဘုရားရှင်တို့၏ အကျိုးကို ပြောဆိုခြင်း၊
၅။ ဘုရားရှင်တို့၏ အကျိုးကို ပြောဆိုခြင်း၊
၆။ ဘုရားရှင်တို့၏ အကျိုးကို ပြောဆိုခြင်း၊
၇။ ဘုရားရှင်တို့၏ အကျိုးကို ပြောဆိုခြင်း၊
၈။ ဘုရားရှင်တို့၏ အကျိုးကို ပြောဆိုခြင်း၊
၉။ ဘုရားရှင်တို့၏ အကျိုးကို ပြောဆိုခြင်း၊
၁၀။ ဘုရားရှင်တို့၏ အကျိုးကို ပြောဆိုခြင်း၊

24

CXXV

E. coli O157:H7

Q. 8

တပါးကိုလည်း နှစ်သက်စွာ ဖတ်ရှုရန် နှိုးဆော်ပါသည်။

၁၂၂၂ ခုနှစ် ဇန်နဝါရီလ ၁၀ ရက်
နေပြည်တော်၊ မြန်မာနိုင်ငံတော်

အလှူခံရသူ

အလှူငွေ ပြန်လည်ရောင်းချရန်
အလှူခံရသူ အလှူငွေ ပြန်လည်ရောင်းချရန်

အလှူငွေ ပြန်လည်ရောင်းချရန်

အလှူခံရသူ

အလှူငွေ ပြန်လည်ရောင်းချရန်

အလှူခံရသူ

အလှူငွေ ပြန်လည်ရောင်းချရန်

အလှူခံရသူ

အလှူငွေ ပြန်လည်ရောင်းချရန်

အလှူခံရသူ

အလှူငွေ ပြန်လည်ရောင်းချရန်

အလှူခံရသူ

အလှူငွေ ပြန်လည်ရောင်းချရန်

Handwritten text in Burmese script, likely a historical document or manuscript. The text is written in a cursive style and spans multiple lines across the top half of the page. The script is dense and fills most of the available space.

Handwritten text in Burmese script, continuing from the top section. This section also contains multiple lines of dense, cursive script, typical of traditional Burmese manuscripts. The text appears to be a continuation of the narrative or record found in the upper portion.

Handwritten text in Burmese script, likely a historical document or manuscript. The text is written in a cursive style and spans across the top half of the page. It appears to be a continuous narrative or record, possibly related to a royal decree or a historical event. The script is dense and fills most of the upper section of the page.

Handwritten text in Burmese script, continuing from the top section. This section is located in the bottom half of the page. It contains several lines of text, some of which are more legible than others due to the cursive nature of the script. The text seems to be a continuation of the narrative or record from the top section, possibly detailing further events or conclusions. The script is consistent with the top section, suggesting it is part of the same document.

Handwritten text in a cursive script, likely a historical document or manuscript. The text is written in a dark ink on aged, slightly discolored paper. It appears to be a continuous passage, possibly a letter or a record, with some lines starting with capital letters. There are two prominent dark circular marks, possibly holes or ink blots, on the right side of the page.

Handwritten text in a cursive script, continuing from the top page. The text is written in a dark ink on aged, slightly discolored paper. It appears to be a continuous passage, possibly a letter or a record, with some lines starting with capital letters. There are two prominent dark circular marks, possibly holes or ink blots, on the right side of the page.

ယာဉ်တိုက်ခတ်သောအခါ

၁၅၆၈ ခုက ပုဂံ၌ ဖြစ်ပွားခဲ့သော မြို့ပျက်မှုကြောင့် မြို့ပျက်ခဲ့သည်။

משה ואלה שמות בני ישראל אשר באו מצריפט

ဗြ. ၁၂
ဧကယ်ဝိသုဒ္ဓိမုဒ္ဓိမုဒ္ဓိမုဒ္ဓိ

ප්‍රතිපාදන කමිටුව
 24 1943

ရပြီဟုသိသောအခါမှစ၍

လျှင်ပစ္စည်းကုန်ပစ္စည်းအဖြစ်ပြောင်းလဲခဲ့သည်။

ပြေပျော်အေးတယ်။ ပရိဝုတ္တိယံ။ အကင်းသောရ။

67

[illegible]

[illegible]

၁။ အထွေထွေအကျဉ်းချုပ်
၂။ နယ်လုံးပေါက်
၃။ မြို့နယ်များ
၄။ ရပ်ကွက်များ
၅။ ကျေးရွာများ

၆။ လူဦးရေနှင့် အခြားသော အချက်အလက်များ
၇။ စီးပွားရေးနှင့် အခြားသော အချက်အလက်များ
၈။ ပညာရေးနှင့် အခြားသော အချက်အလက်များ
၉။ ကုန်သည်များနှင့် အခြားသော အချက်အလက်များ
၁၀။ အခြားသော အချက်အလက်များ

Handwritten text in a cursive script, likely a historical document or manuscript. The text is written on a single sheet of paper, showing signs of age and wear. The script is dense and fills most of the page. There are two large, dark circular marks, possibly holes or stains, visible on the left side of the page. The text is written in a single column, with some lines starting with a large initial letter.

Handwritten text in a cursive script, likely a historical document or manuscript. The text is written on a single sheet of paper, showing signs of age and wear. The script is dense and fills most of the page. There are two large, dark circular marks, possibly holes or stains, visible on the left side of the page. The text is written in a single column, with some lines starting with a large initial letter.

The first part of the paper is devoted to the study of the properties of the function $f(x)$ defined by the equation $f(x) = \sum_{n=0}^{\infty} a_n x^n$, where a_n are the coefficients of the power series. It is shown that $f(x)$ is a continuous function of x and that it satisfies the functional equation $f(x) = f(x^2)$. This implies that $f(x)$ is a constant function, which is a result of the fact that the only continuous function satisfying this equation is a constant.

In the second part, the author considers the function $g(x) = \sum_{n=0}^{\infty} b_n x^n$, where b_n are the coefficients of the power series. It is shown that $g(x)$ is a continuous function of x and that it satisfies the functional equation $g(x) = g(x^2)$. This implies that $g(x)$ is a constant function, which is a result of the fact that the only continuous function satisfying this equation is a constant.

The third part of the paper is devoted to the study of the properties of the function $h(x) = \sum_{n=0}^{\infty} c_n x^n$, where c_n are the coefficients of the power series. It is shown that $h(x)$ is a continuous function of x and that it satisfies the functional equation $h(x) = h(x^2)$. This implies that $h(x)$ is a constant function, which is a result of the fact that the only continuous function satisfying this equation is a constant.

Finally, the author considers the function $k(x) = \sum_{n=0}^{\infty} d_n x^n$, where d_n are the coefficients of the power series. It is shown that $k(x)$ is a continuous function of x and that it satisfies the functional equation $k(x) = k(x^2)$. This implies that $k(x)$ is a constant function, which is a result of the fact that the only continuous function satisfying this equation is a constant.

4. 5. 5.

Ἰησοῦς Χριστὸς ὁ υἱὸς τοῦ Θεοῦ

ကွယ်လွန်သော နောက်ဆုံးနေ့က ကောင်းကင်မှ ချီရိက

သုဉ်းဝါး ဝါးဝါး

ਅੰਤਰਿ :

222222 222222

4. 222 頁、2 行、4 列

ပြဋ္ဌာနသမ္ပုလေကဏ္ဍနိပါတ်။

ကျေးဇူးတင်စွာဖြင့်

324 ॥ ५॥ ॥ ॥

၇၅၁၂၃၄၅

தலைப்பு: கல்வி, இளைஞர் மற்றும் இளைஞிகளின் உரிமைகள்

၁၈၈၁ ခုနှစ် ဝါဆိုလဆန်း ၁ ရက်

2142204

အဘိုးအဘွားတို့၏အားဖြင့်လည်းကောင်း၊

[illegible]

विष्णुपुत्रोऽयम्

[illegible]

၈၁

သေဗိယဗျ

ကတော့၊ ဂတော့၊ သေဗိယသေဗိယာပဒေဝီ၊ အာယသေဗိယာ၊ အာဂ္ဂေဝီ
ကတော့၊ ဂတော့၊ သေဗိယသေဗိယာပဒေဝီ၊ အာယသေဗိယာ၊ အာဂ္ဂေဝီ
ကတော့၊ ဂတော့၊ သေဗိယသေဗိယာပဒေဝီ၊ အာယသေဗိယာ၊ အာဂ္ဂေဝီ
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ကတော့၊ ဂတော့၊ သေဗိယသေဗိယာပဒေဝီ၊ အာယသေဗိယာ၊ အာဂ္ဂေဝီ
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ကတော့၊ ဂတော့၊ သေဗိယသေဗိယာပဒေဝီ၊ အာယသေဗိယာ၊ အာဂ္ဂေဝီ
ကတော့၊ ဂတော့၊ သေဗိယသေဗိယာပဒေဝီ၊ အာယသေဗိယာ၊ အာဂ္ဂေဝီ

၁၈